## **IGNATIAN PEDAGOGICAL PARADIGM (IPP)**

A Practical Approach By Fr. J. Felix Raj, SJ St. Xavier's University, Kolkata September 2023

IGNATIUS and the Society	
1491	Ignatius was
1528-1534	Ignatius at Paris University (At
1534	Formation of a Small group Paris (in a Universion
1540	Society of Jesus was four
<b>1542</b>	Francis Xavier lar
1556	Ignatius o

#### of Jesus

- s born
- t the age of 38)
- oup of seven men at rsity Milieu).
- nded and approved
- nds in India
- dies

## Important **Documents:**

IPP is Based on the Spiritual **Exercises. It Promotes Jesuit** Education.

#### 1. Spiritual Exercises (1522-24)

#### 2. Constitutions of the Society of Jesus (adopted in 1553)

## **Spiritual Exercises**

Exercises are given in three ways :

- The traditional 30-day retreat Director and retreatants
- An Abbreviated 8 day retreat: Director and retreatants
- A retreat in daily life (Known as nineteenth annotation retreat)

### Pillars of Ignatian Spirituality include:

Spiritual Exercises , Prayers , meditation , contemplation, the examen and discernment.

retreatants retreatants nnotation retreat)

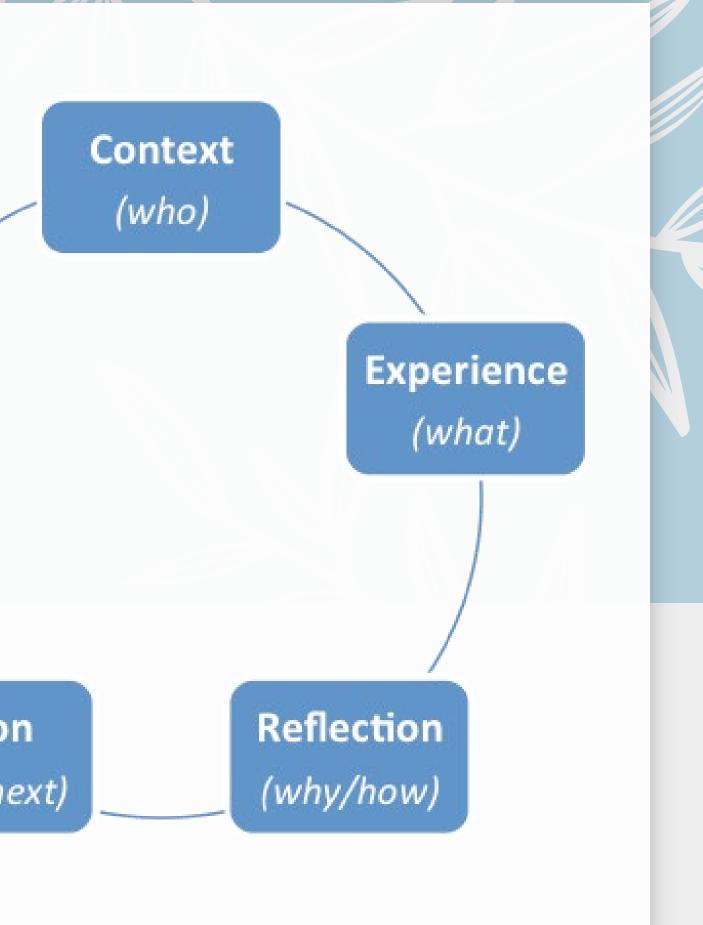
## **Jesuit Education:**

- It forms men and women for others of Competence, conscience and compassion (3 Cs);
- It is collaborative process between and among teachers and students;
- It fosters personal and cooperative study, discovery and reflections;
- It promotes life-long learning and actions;
- It is centered around Ignatian values and world view;

### Pillars of IPP:

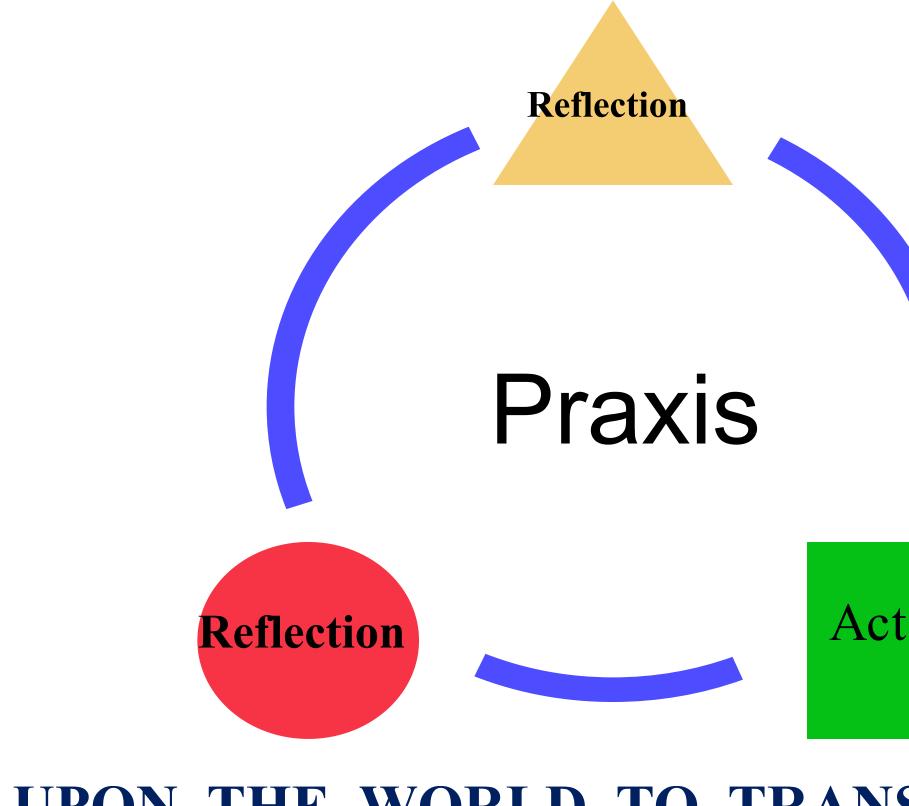
Evaluation (how well)

> Action (what next)



#### **Echoes of IPP**

- •1. Paulo Freire Brazilian educator and Philosopher • His Books: 1. Pedagogy of the oppressed (1968) Pedagogy of Freedom(1970) Cultural Action for Freedom(1996).
- •2. <u>Gustavo Gutierrez's Liberation Theology</u> adopted this Praxis.
  - •His book, A Theology of Liberation, published in 1971.



#### **UPON THE WORLD TO TRANSFORM IT**

Action

## For Ignatius, Human Experience is the starting point

#### **1. Context: Understanding Student life and culture**





- Climate
- Vision
- Mission
- Syllabus
- Course Structure
- Infrastructure



Teacher

The

- Profile
- Expectations
- Cura Personalis
- Follow-up

#### 2. Experience : Tasting something with Mind, Heart and will.

a) Prelection:

- ✓ Course relationship with Life
- ✓ Continuity
- ✓ Experience of authors/books studied
- ✓ Objectives/Assumptions
- **b)** Questioning Skills
- c) Students' Self Involvement
- d) Problem Solving / Discovery Learning
- e) Cooperative Learning
- f) Group Work
- g) Peer Tutoring
- h) End Summery of each lecture and Class

3. Reflections : Discernment is Integral to Learning

- others
- Mentoring
- Journals/Magazines
- Repetition
- Case Studies
- Debates/Role Plays
- Seminars/Conferences

## Making meaning of self and

# 4. <u>Action</u>: "Love is shown in deeds, not words"

## **External Expression of the learnt content**

- Projects / Assignments
- Articles / Papers
- Service Learning
- Career Choice

Assignments apers arning bice

## **5.**Evaluation: **Examination of** every activity is Ignatian

## Making Student Portfolio-**Progression/ Growth**

- Tests/ Examinations Student-Self Evaluation Assessment of Student Behavior
- Teachers' Consultative efforts with students

## Thank you

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